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CONFIRMATION NO. 8264

Bib Data Sheet

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|---|---|--|--|---|
| <b>SERIAL NUMBER</b><br>10/523,165  | <b>FILING OR 371(c)<br/>DATE</b><br>01/27/2005<br><b>RULE</b>   | <b>CLASS</b><br>081                              | <b>GROUP ART UNIT</b><br>3723  | <b>ATTORNEY<br/>DOCKET NO.</b><br>RGC-ST-P1 |
| <b>APPLICANTS</b><br>— Nigel Alexander Buchanan, New Gilston, UNITED KINGDOM;   |   |  |  |   |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03369 08/01/2003   |   |  |  |   |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0217845.7 08/01/2002   |   |  |  |   |
| <b>** SMALL ENTITY **</b>   |   |  |  |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWING</b><br>8   | <b>TOTAL<br/>CLAIMS</b><br>26               |
|   |   |  | <b>INDEPENDENT<br/>CLAIMS</b><br>3   |   |
| <b>ADDRESS</b><br>44702   |   |  |  |   |
| <b>TITLE</b><br>Gearless one way drive  |   |  |  |   |
| <b>FILING FEE<br/>RECEIVED</b><br>650   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |